

EXECUTIVE MEMBER DECISION FORM

DECISION TO BE TAKEN BY: COUNCILLOR BERNIE MOONEY

KEY DECISION: NO

PORTFOLIO AREA: ENVIRONMENT & SUSTAINABILITY

PORTFOLIOS AFFECTED: ENVIRONMENT & SUSTAINABILITY

WARDS AFFECTED: NONE

SUBJECT: CLIMATE LOCAL SUBMISSION 2014

1. RECOMMENDATION:

- 1.1. That an initial submission to the LGA Climate Local programme be made on the basis of the Council's existing commitment to develop a new climate change strategy
- 1.2. The proposed Climate Local submission (as set out in Appendix 1 to the main report) be approved for submission to the LGA
- 1.3. That the Head of Universal and Infrastructure Services be authorised to submit (as appropriate) progress reports to the LGA that are consistent with annual reports on climate change work approved by the Regeneration and Environment Policy and Performance Committee.

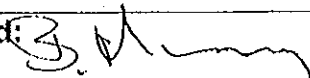
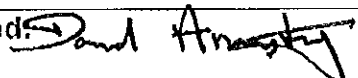
2. REASONS FOR THE DECISION

- 2.1. To fulfil the Council's initial commitment under the Climate Local programme.
- 2.2. To reflect the status of the replacement climate change strategy as a work-in-progress nearing completion.
- 2.3. To ensure that future Climate Local reporting requirements are dovetailed with those for the climate strategy, rather than made in addition to them.

3. STATEMENT OF COMPLIANCE

The recommendations are made further to legal advice from the Deputy Monitoring Officer and the Section 151 Officer has confirmed that they do not incur unlawful expenditure. They are also compliant with equality legislation and an equality analysis and impact assessment has been completed. The recommendations reflect the core principles of good governance set out in the Council's Code of Corporate Governance.

4. DECLARATION OF INTEREST

<p>Signed: </p> <p>Executive Member:</p> <p>Date: 16-06-14</p>	<p>Signed: </p> <p>Chief Officer:</p> <p>Head of Universal Services</p> <p>Date: 19/6/14</p>
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Also present:	
Date of Senior Policy Team Meeting(s):	

A list of background papers on this issue is held with:
Contact Officer: Bryan Lipscombe
Date:

Date of Publication:
Date of Expiry of Call-In Period: